



Clinton Parks and Recreation- 1401 11th Ave N., Clinton, IA 52732 563-243-1260

_____ **Ericksen Community Center** _____ **Big Gym** \$50/hr whole gym _____ \$30/hr 1/2 gym, one high school court.
_____ **Glass Office** \$25/hr, upstairs mtg room, 6 ppl _____ **Commons Area** \$45/hr 20 ppl
_____ **Community Room** \$45/hr lower level mtg room, 70ppl _____ **Small Gym** \$30/hr, one small court
_____ **Youth Room** \$45/hr lower level mtg room 30ppl _____ **Entire Lower Level**-\$125/hr
_____ Party Package A- Community Room and Small Gym \$60/hr
_____ Party Package B- Commons Area and Big Gym \$80/hr

_____ **Emma Young Outdoor Court: \$25/hr \$100/day** _____ **Pickle Ball (4)** _____ **Tennis** _____ **Basketball**
_____ **Emma Young Softball Diamond** \$75/day/diamond, lights \$15/hr _____ 3 hr Game/Scrimmage fee \$50
_____ **Hawthorne Horseshoe Pits:** \$15/hr complex max \$50 a day
_____ **Lyons Bandshell:** \$50 includes electricity, no bathroom
_____ **Lyons Pavilion (farmers market):** \$150 electricity/water, street closure required

_____ **Movie Outdoor Screen:** \$350 call SWANK 1-800-876-5577 to reserve rights to movie. Must have proof.
30'x20', blow up screen total size 35x25x16. April 30-Oct 15 _____ **Movie Indoor Screen:** \$250 yr around. (25 miles)
_____ **Neubauer Gazebo-** \$15/day, no services, 30ppl
_____ **Stage Pieces**-4ftx8ft 9" legs-\$15/day/unit- # of units _____ # of days _____ delivery _____ \$30 delivery
_____ **Picnic tables** \$10/unit/day # of units _____ # of days _____ delivery _____ \$30 delivery

_____ **Riverview Bandshell** with electricity, bathroom April 30-Oct 15 _____ **Bandshell only** \$100/day
_____ **Bandshell & Grounds** \$150/day; _____ **Bandshell, grounds and towers with sound equipment** \$250/day
_____ **Riverview Pickleball Court:** \$50/hr/complex max \$200 a day
_____ **Riverview Sand Volleyball Court:** \$15/hr complex max \$50 a day
_____ **RVP Pool** \$350 5:30pm-7:30pm Sat and Sun Only Main, Kiddie and Splash Pad June and July
_____ **RVP Kiddie Pool/Splash Pad Only**-\$50 9:30am-11:30am 30 people
_____ **Shelter Chancy** - \$25 , 55x32, 12 tables, 72ppl, no electricity/bathroom, April 30-Oct 15
_____ **Shelter Clinton-** \$25/day, 12ppl _____ **Clinton Park Grounds** \$50/day electricity April 30-Oct 15
_____ **Shelter-Emma Young Pond:** \$40/day, electricity.
_____ **Shelter- Rotary Park:** \$40/day, bathrooms 75ppl April 30-Oct 15

CONTACT PERSON'S (RENTER'S) INFO: Event Date: _____ Times: _____

in attendance: _____ Type of Event: _____

Organization (If Applicable) _____ preferred method(s) of contact

Contact Person _____ Home Phone _____ ☐

Address _____ Cell Phone _____ ☐

City _____ State _____ Zip _____ Work Phone _____ ☐

E-mail _____ ☐

For all locations: Beer, wine and canned cocktails are the only alcoholic beverages permitted by City ordinance or State law as follows: a) No hard liquor;
b) Containers must be less than 32 oz. (no kegs/wine boxes); c) Sales prohibited unless by lease & license. ____ initial
Serving alcohol to minors is strictly prohibited and it is the responsibility of the renter to ensure that minors are not permitted to consume alcoholic
beverages at the park. ____ initial Refund policy- Full refund minus \$25 if cancelled 90 days prior to rental. No refund within 89 days of rental.

ACKNOWLEDGEMENT: By signing below as the contact person, I agree to all usage policies and procedures as set forth for use of City facilities and that:

- A. I agree to be **responsible for all damages** or loss of property **and reimbursement** of same.
- B. I agree to **leave all areas in a clean and orderly manner** understanding a charge will be made if left substandard.
- C. I agree to **hold harmless** the City of Clinton and its designee for any and all claims resulting from said facility use.
- D. I understand **City representatives have the right to stop, cancel, or modify** this usage, if 1) the conditions of the property are threatened or, 2) personal safety is threatened or, 3) there is violation of Department policy, City ordinance or State/Federal law. FURTHER, I have *reviewed, inquired about, and/or understand* the sheet entitled: **Facility Specifics** for the requested facility

SIGNATURE OF CONTACT _____ :

DATE: _____

FOR
OFFICIAL
USE

FEE COMPUTATION Prepared by _____ Date _____ Rental Fee of \$ _____